



Middleboro Lodge of Elks  
24 High Street  
Middleboro, Ma 02346

Phone: 508-947-0190  
website: [www.elks1274.org](http://www.elks1274.org)  
Bulletin Editor: Wally Glendye  
[bulletin1274@verizon.net](mailto:bulletin1274@verizon.net)



## Remember our Presidents

Regular Meetings:  
1<sup>st</sup> & 3<sup>rd</sup> Wednesday of the  
Month @ 7:30pm

NON-PROFIT ORGANIZATION  
U.S. POSTAGE PAID  
PERMIT NO. 12  
MIDDLEBORO, MA 02346







**Special Notice: Nominations of lodge officers is on Feb. 4th and the vote is on Feb. 18th (Both @ 7:30pm)**



## February 2009



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 HC Meeting 11:00am & Super Bowl Party 3:00pm	2	3 Interviewing 7:00pm	4 Trustees 6:00pm Meeting 7:30pm & Officer Nominations 7:30pm	5	6  CJ Hooker Band, Friday Supper & Initiation	7
8	9 PER Meeting @ Mike Mott's 6:30pm	10	11 Wednesday Night Supper	12	13  Meat Raffle & Friday Supper	14  Valentine's Day
15 HC Meeting 11:00am	16  President's Day	17	18 Trustees 6:00pm Meeting 7:30pm & Election Of Officers 7:30pm	19	20 Elks Appreciation, Elk of the Year & CJ Hooker Band	21
22 Chowder Contest 2:00pm	23	24	25 Wednesday Night Supper	26 2-A-Week Banquet	27  Meat Raffle & Friday Supper	28

**To All District Deputies, Exalted Rulers, Officers and Members:**

Two months still remain in the 2008- 2009 Lodge year. We still have time to make our goals and objectives in membership and ENF per capita donations, as well as in the many service-oriented programs we individually and collectively pursue. It is time that we all reach down deep and give all these activities and pursuits that final and extra level of effort before the March 31st deadline. As we celebrate the 141st Anniversary of our great Order in the month of February, let us all rededicate ourselves to the work at hand and ensure that the records will show this year to be the very best in terms of "Elks - Growing Elkdom and Strengthening America."

Since the latter part of 2008, our nation and indeed all Elks individually and collectively as Lodges and an Order, have been affected by the dramatic economic downturn that prevails. This is but another challenge in our long-standing efforts to keep our Lodges and Order healthy and viable. For almost thirty years we have faced declining membership and revenues, always adjusting and coping to remain a prominent and successful organization. We have shown we know how to do it and we must continue to apply that same initiative through these difficult times.

I view these poor economic conditions as an opportunity. Lodges are usually the least expensive place in town for an Elk and Elk family to eat, drink and participate in safe social enjoyment and fellowship. We must continually impress upon our Members, and those who are interested in membership, the value of an Elks membership, as well as encourage them to take advantage of what their Lodge has to offer. Even with annual dues included, the cost to participate in the Lodge is usually a bargain compared to what one would pay in the public sector for the same services and activities.

This is also an opportune time for the Lodges and their memberships to lend a helping hand in efforts to assist those adversely affected during this uneasy time. We should all be thinking out of the box and identifying ways the Lodge can take a leading role in helping residents of the community, as well as Members of the Lodge, cope and adjust to the crisis at hand. Lodges should strive to be a prominent source of assistance to both the residents and their membership. We have the opportunity to do much good, thereby generating much goodwill, strengthening relationships and showing all in the communities across America that *"Elks Care - Elks Share"*.

Thank you for your continuing efforts to "Grow Elkdom" and more importantly at this critical time "Strengthen America"!

**Hon. Paul D. Hesel  
Grand Exalted Ruler**



**Contact:**

**Hon. Paul D. Hesel  
Newark, MD Lodge #2281  
P.O. Box 8173  
Newark, DE 19714-8173  
Office: (302) 737-4460  
Fax: (302) 737-4465**



**Elks National Home  
931 Ashland Avenue  
Bedford, VA 24523  
1-800-552-4140  
[enhme@elkshome.org](mailto:enhme@elkshome.org)**



**"So Long as there are Veterans The  
Benevolent  
and Protective Order of Elks will  
Never  
Forget them"**



**Membership Report**

Members as of 4-1-2008:	688
Members Initiated:	47
Apps awaiting Interview:	0
Apps awaiting Vote:	0
Apps awaiting Initiation:	0
Added Reinstatement:	1
Added Transfers:	0
Dropped:	20
(Includes: Deceased, Expelled, Trans & Demits)	
Lapsed Members to Date:	36

**Proposed New Members**

**William Zablosky**

**Interviewing - February 3<sup>rd</sup> 7:00pm  
Initiation - February 6<sup>th</sup> 7:30pm**



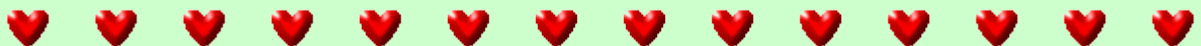
***PER Association News***

The PER Association will meet on Monday, February 9<sup>th</sup> at 6:30 PM at Mike Mott's home. We will be ordering take-out.

The South District PER Association will be holding it's Annual Spaghetti Dinner Fundraiser on Friday, February 13<sup>th</sup> at 7:00 PM at the New Bedford Lodge #73. This is the only fundraiser the Association does so your participation will be greatly appreciated. See ER Terri for tickets. The PERs will also be holding 50/50 Raffles at the Wednesday night suppers.

February : Kathy & Dave  
March: Peter & Bob

**PER Association  
Mike Mott - President  
Bob Murphy – Secretary/Treasurer**





To the membership and friends,

The lodge has been very busy during the month of January; we had two Indoctrinations and held an Initiation. The district hoop shoot was held January 3<sup>rd</sup> and Middleboro is proud to announce that we had 2 young children to move on to the regional contest. For the month of February we have the most important meetings of our year. The nominations of officers are on the 4<sup>th</sup>, and, on the 18<sup>th</sup> we will be voting for those who are nominated. February 6<sup>th</sup> is Initiation with the PERs performing the ritual. On February 8<sup>th</sup> there is a regional meeting in the Saugus/Everett lodge. February 20<sup>th</sup> is Elk Appreciation night where all members that have been supportive during the year will be recognized and the Elk of the year is announced. February 22<sup>nd</sup> we are having a chowder cook off. (Any type of chowder is welcomed) All of these events are open to the membership and I encourage all to attend. I can't stress enough that **all meetings, ie, House Committee, Trustee's, Regional, DD clinics, and the regular lodge meetings ARE OPEN TO ALL MEMBERS!** I have had a few caring members ask if these meetings are open to the membership, all members have a vote for issues within the lodge. If you do not attend you cannot have a vote, or an opportunity to voice your opinion and your concerns. I have tried my best to keep the membership informed of the activities and results of voting but the best way to know what is going on with our lodge is to attend all meetings. I thank the membership that has supported me during this year and I will continue to appreciate your support for the last months of my fraternal year.

The new fraternal year begins on April 1<sup>st</sup>, so make sure all dues are paid for the fraternal year of 2008-2009. Dues for the fraternal year 2009-2010 are \$70.00. Dues should be paid before April 1<sup>st</sup> for the fraternal year 2009-2010.

**With Great Pride and Respect!**

**Terri Scott**

**Exalted Ruler 2008-2009**

## Massachusetts Elks Association Upcoming Events

- |                   |  |
|-------------------|--|
| February 7, 2009  | State Hoop Shoot, Maynard  |
| February 8, 2009  | Regional Meeting, Saugus/Everett Lodge #642  |
| February 15, 2008 | MA Elks State Lodge Ritual Contest   |
| February 20, 2009 | Up Close & Personal w/ the State President<br>at the Beverly/Salem Lodge #1309     |
| March 7, 2009     | MA Elks Pool Tournament<br>London Billiards - Worcester, MA                        |
| March 8, 2009     | MA Elks State Candlepin Bowling Tournament<br>(1st Grouping) Norwood Sports Center |
| March 22, 2009    | MA Elks State Candlepin Bowling Tournament<br>(2nd Grouping) Norwood Sports Center |
| March 28, 2009    | New England Regional Hoop Shoot<br>South Portland, Maine                           |



**President**

**William E. Reilly III**

**Norwood Lodge No.1124**



I am deeply touched by the overwhelming support of the "Elks Tree" and the meals and cash donations. We were able to help 40 deserving children with Christmas gifts and 10 meals that were purchased and donated by caring members and staff. This is Elkdom at it's best, and, I am proud to call all that helped my brothers and sisters of the order.

Big thanks to everyone that helped and attended the charity event with Southbound. We raised \$1300 for our scholarships.

*Terri*

## Lodge Officers 2008-2009

**Terri Scott**

Exalted Ruler

**Laura Dickson**

Esteemed Leading Knight

**Cliff LeFebvre**

Esteemed Loyal Knight

**Chris Larrivey**

Esteemed Lecturing Knight

**Kathy Graham PER**

Secretary

**Mark Sullivan**

Treasurer

**Mike Mott PER, LM**

Esquire

**Norman Diegoli**

Inner Guard

**Robert Murphy Jr. PER**

Tiler

**Dick Tinkham**

Chaplain

**John Ryder, ESQ**

Justice of the Forum

**Trustees**

Mark Walraven (5)

Ray Smalle (4)

Jeff Cornell (3)

George Marra (2)

Doc Malewicz (1)

**Meetings:** 1st and 3<sup>rd</sup>

Wednesday - **6:00 pm**

**House Committee**

Sally Foley - Chairperson

Bobby Lake - Secretary

Laura Dickson

Billy LaMere

Rusty Moffatt

Sue Sullivan

Jim Higgins

**Meetings:** Sunday before  
regular meeting - **11:00 am**

## "Help Your Lodge Go Green"

The Middleboro Lodge Bulletin is available by Email to anyone with an Email address. You will help the Lodge save considerable money on printing and postage by choosing this option. You will also be doing your part to save paper and help the Lodge "Go Green." If you would like to receive the Middleboro Lodge Bulletin by Email, please send your name and Email address to:

[1274Bulletin@comcast.net](mailto:1274Bulletin@comcast.net).



### The "Elks Tree"

The angel tree for the gifts of families that needed a little extra help this holiday. Pictured above are former town manager Jack Healy, Terri Scott Exalted Ruler & Kim Johnson of the Salvation Army receiving gifts and meals for the deserving. The Elk membership has come together this holiday giving 40 gifts to local children and 10 meals for deserving families.

## Appeal of Suspension

Member number 3437 is appealing the suspension that was handed him by the managing body of the Middleboro BPOE #1274 on December 14, 2008.

At the regular lodge meeting held on January 7, 2009 a hearing was scheduled. On February 18, 2009 at the regular lodge meeting, you will be presented the charges filed against this member by the managing body. You will also hear from the accused member the reasons for his appeal.

A motion to modify or reverse the action of the managing body must pass by an affirmative secret ballot of two-thirds vote of the members present at that meeting.

**Middleboro Lodge Secretary,  
Kathleen R. Graham**

## Scholarship Information

One of the reasons that I decided to do this column was because I know people have said before that they did not know what Elks scholarships were available and when they were due! So I have tried to be more proactive and put information into the bulletin, on the website <http://www.elks1274.org>, and by sending posters to schools in our area. However, this effort only resulted in one legacy application and one MVS applications turned in by the deadline of January 9<sup>th</sup>. Needless to say, I was a little disappointed, so if anyone has any suggestions on how I could improve on what I have done to get the message out, please feel free to email me at [clarrivey@comcast.net](mailto:clarrivey@comcast.net). And just a reminder that the next deadline for applications for the Mass Elks state scholarship is February 1<sup>st</sup> here at the lodge. I hope that we have more than 1 or 2 applicants. Until next month, Happy Valentine's Day!

**Chris Larrivey, Esteemed Lecturing Knight and Scholarship Chairman**

**MIDDLEBORO ELKS  
GAS CARD RAFFLE  
\$500 GAS CARD  
"WINNER"  
BOB MURPHY  
CONGRATULATIONS**

**Elks Appreciation Night  
& Elk of the Year Award  
February 20<sup>th</sup>**  

  
 Pot Roast Dinner at 6:00pm  
 Awards at 7:00pm  
 & Entertainment at 8:00pm

***Life Memberships***  
 The following members are eligible for Life Membership. They will be voted on the floor of the lodge at the regular meeting held on February 18, 2009.  
 Ronald Bernier, Walter Burrell, Michael D'Acci, Donald Mackiewicz, Daniel Medeiros, John Munies, Laurence Oliveira, David Pope & Richard Smith

**Congratulations**  
**Officer of the Month**  
 Laura Dickson  

  
**Elk of the Month**  
 Billy LaMere

**Super Bowl Party**  
**Sunday February 1<sup>st</sup>**  
 Cocktails at 3:00pm, Meal at 4:00pm  






**The Next Couples Pool Banquet will be held on Saturday May 9<sup>th</sup>**  
  
 There are still plenty of openings!


**Elk WEB Pages**  
 National Elks: [www.elks.org](http://www.elks.org)  
 Massachusetts Elks: [www.masselks.org](http://www.masselks.org)  
 Middleboro Elks: [www.elks1274.org](http://www.elks1274.org)



**2-A-Week Pool Banquet**  
 Thursday February 26<sup>th</sup>  
 Cocktails at 6:00pm Dinner at 7:00pm

  
*The clock of their last day has stopped.  
 'Tis the hour of eleven"  
 Remember, the faults of our members  
 we write on the sand:  
 Their virtues upon the tablets of love  
 and memory.*

  
**Elks  
National  
Foundation**  
 Current-Year Lodge  
 Per-Capita Donations  
 Through 1/14/2009: \$5.600

  
 If anyone knows of a Member who is in sickness, distress or a family requesting a lodge of sorrow:  
 Please contact the lodge at 508-947-0190. you can also use the sickness cards located under the sickness board and place the card in the bulletin mailbox in the lounge.

**"Be careful of your thoughts; they may become words at any moment." Ira Gassen**





## Did You Know?

### That In February, The Following Happened:

- Underground Railroad was established, 1838
- National League of Pro Baseball Clubs was formed in New York, 1876
- George Washington was appointed President of the Constitutional Convention, 1782
- The Confederate States of America formed, 1861
- Patty Hearst was kidnapped, 1974
- General Joseph Hooker organized the Army of the Potomac, 1863
- Massachusetts entered the Union, 1788
- Robert E. Lee named general-in-chief of the Confederate Army, 1865
- The Beatles first United States visit began in New York, 1964
- The Confederate Constitution adopted (provisional), 1861
- Iwo Jima invaded by United States troops during WWII, 1945
- Japanese resistance ceased on Guadalcanal (WWII), 1943
- President Abraham Lincoln was born, 1809
- The St. Valentine's Day Massacre occurred, 1929
- Susan B. Anthony was born in Adams, Massachusetts, 1820
- The first adhesive postage stamps were introduced, 1842
- Tomb of King Tutankhamen unsealed in Egypt, 1923
- Fidel Castro became premier of Cuba, 1959
- The first ship passed through Suez Canal, 1867
- The first issue of *Newsweek* Magazine was published, 1933
- Thomas Edison received his patent for the phonograph, 1878
- Frederick Douglass died in Washington D.C., 1895
- Astronaut John Glenn, became the first American to orbit the Earth aboard the *Friendship VII* Mercury capsule, 1962
- World War I Battle of Verdun began in France, 1916
- President George Washington was born, 1732
- Frank Woolworth opened a 5-cent store in Utica, New York, 1879
- The Battle at the Alamo began, 1836
- Poet Henry Wadsworth Longfellow was born in Portland, Maine, 1807
- United States Supreme Court upheld the 19th Amendment to the Constitution, which guarantees the right of women to vote, 1922
- Republican Party formed in Ripon, Wisconsin, 1854
- The Grammy Awards were first held, 1968

## CELL PHONES FOR SOLDIERS



**OUR MISSION: HELP OUR TROOPS CALL HOME**  
[WWW.CELLPHONESFORSOLDIERS.COM](http://WWW.CELLPHONESFORSOLDIERS.COM)

### MA Elks Team Up with "Cell Phones for Soldiers"

Cell Phones for Soldiers was created to assist US Soldiers who are stationed overseas to call home.

Old cell phones are turned into prepaid calling cards. One cell phone provides one hour of talk time. Since the program was started by Brittany and Robbie Bergquist from Norwell, MA the program has raised approximately \$2.5 million dollars in donations, which has allowed them to purchase over 500,000 cards.

If you have an old phone w/charger to donate to our soldiers then please drop it off at the lodge.

There is a box in the hallway.



### Message from the House Committee

Our Friday night suppers are averaging over 100 meals. We are working hard to keep all customers happy, so please continue to be patient while the kinks are being worked out. We could use extra help in the kitchen on occasional Fridays. If any members are willing to give 4 to 5 hours one Friday a month please let me know.

Also, remember the old saying " if you can't say something nice about someone, don't say anything at all "

**THANK YOU, SALLY FOLEY, CHAIRPERSON**

**For hall rental information please call Phyllis at the Elks : (508)947-0190  
 or E-mail her at [manager1274@verizon.net](mailto:manager1274@verizon.net) Please request our new updated brochure**

# THE SUPER BOWL

The Super Bowl was created as part of the merger agreement between the National Football League (NFL) and its competitive rival, the American Football League (AFL). After its inception in 1920, the NFL fended off several rival leagues before the AFL began play in 1960. The intense competitive war for players and fans led to serious merger talks between the two leagues in 1966, culminating in a merger announcement on June 8, 1966. One of the conditions of the AFL-NFL Merger was that the winners of each league's championship game would meet in a contest to determine the "world champion of football". According to NFL Films President Steve Sabol, then NFL Commissioner Pete Rozelle wanted to call the game "The Big One".<sup>[3]</sup> During the discussions to iron out the details, AFL founder and Kansas City Chiefs owner Lamar Hunt had jokingly referred to the proposed interleague championship as the "Super Bowl". Hunt thought of the name after seeing his kids playing with a toy called a Super Ball;<sup>[4]</sup> the small, round ball is now on display at the Pro Football Hall of Fame in Canton, Ohio. The name was consistent with postseason college football games which had long been known as "bowl games." The "bowl" term originated from the Rose Bowl Game, which was in turn named for the bowl-shaped stadium in which it is played. Hunt only meant his suggested name to be a stopgap until a better one could be found. Nevertheless, the name "Super Bowl" became permanent.

The winning team gets the Vince Lombardi Trophy, named for the coach of the Green Bay Packers, who won the first two Super Bowl games and 3 of the 5 preceding NFL championships (1961–62, 1965). Following his death in September 1970, the trophy was then named the Vince Lombardi Trophy, first awarded as such to the Baltimore Colts at Super Bowl V in Miami. Super Bowl III was the first to be numbered. Super Bowls I and II were not known as such until the game's third year and were named "The AFL-NFL World Championship Game".

[http://en.wikipedia.org/wiki/Super\\_Bowl](http://en.wikipedia.org/wiki/Super_Bowl)

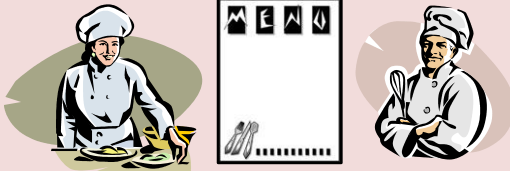
## Lunch at the Lodge

**Tuesday - Friday**

From **11:00am - 1:00pm**

Weekly menu will be posted on Sunday

**The Lounge is now closed for lunch on Mondays & opens to the members at 4:00pm**



## Wednesday Night Suppers

We are now having members pay for the meal at the meal line to alleviate the bartender of this duty

**7:00 pm**

**February 11<sup>th</sup> Roast Beef**

**February 25<sup>th</sup> Fish Fry**

## Friday Night Suppers

**5:30pm - 7:30 pm**

**Upstairs Members Lounge**

*(please do not be offended to*

*show your membership card at the door)*

Featuring a Salad Bar, Rice Pilaf, French Fries, Baked Sweet Potato, Baked Potato & Veggie of the Day:

**February 6<sup>th</sup> Shrimp Scampi**

**February 13<sup>th</sup> English Cut Prime Rib**

**February 20<sup>th</sup> No Supper**

**February 27<sup>th</sup> Fried Shrimp**

**All meals are cooked to order; please be patient!**

## Members Lounge Hours Of Operation

**Sunday** Noon - 11pm

**Monday** 4:00 pm - 11:00pm

**Tuesday** 10:30am - 11:00 pm

**Wednesday** 10:30am - 11:00 pm

**Thursday** 10:30am - 12:00 am

**Friday** 10:30am - 12:30am

**Saturday** 10:30am - 12:30am

**Phone 508-947-0190 Fax 508-947-8785**

## #1274 Calendar of Events

**February 1<sup>st</sup>** House Committee Meeting 11:00am

**February 3<sup>rd</sup>** Interviewing 7:00pm

**February 4<sup>th</sup>** Trustees Meeting 6:00pm

Regular Meeting 7:30pm

Nomination of Officers 7:30pm

**February 6<sup>th</sup>** Friday Night Supper 5:30pm

Initiation 7:30pm &

CJ Hooker Band 8:30pm-Midnight

**February 9<sup>th</sup>** PER Meeting at Mike Mott's 6:30pm

**February 11<sup>th</sup>** Wednesday Night Supper 7:00pm

**February 13<sup>th</sup>** Friday Night Supper 5:30pm

& Meat Raffles (2) Starts @ 7:00pm

**February 15<sup>th</sup>** House Committee Meeting 11:00am

**February 18<sup>th</sup>** Trustees Meeting 6:00pm

Regular Meeting 7:30pm

Election of Officers 7:30pm

**February 20<sup>th</sup>** Elk Appreciation Night &

Elk of the Year Award

**NO** Friday Night Supper

CJ Hooker Band 8:30pm-Midnight

**February 22<sup>nd</sup>** Chowder Contest 2:00pm

**February 25<sup>th</sup>** Wednesday Night Supper 7:00pm

**February 27<sup>th</sup>** Friday Night Supper 5:30pm

& Meat Raffles (2) Starts @ 7:00pm

**\*\*Note\*\*The "Daily Jug" out every day including holidays.**